

# Joining The Worcestershire Branch Of The Richard III Society

You can join the branch without being a member of the Richard III Society, but obviously we hope that you will eventually join the main society as well.

Joining the branch costs £7 a year, and you are welcome to attend 3 meetings before being expected to pay.

Our membership year runs from April to March.

We meet once a month on the second Saturday. Indoor meetings start at 2.00 pm and are held in village halls throughout the county, for which we charge £2 (or £3 if it's a speaker), which includes tea or coffee, and biscuits.

Please complete the membership form opposite and make your cheque payable to:  
**The Worcestershire Branch of the Richard III Society**

and send both to:

The Membership Secretary,  
Worcestershire Branch of the Richard III Society, 15 St Mary's Close, Kempsey, Worcester, WR5 3JX

Membership of our branch entitles you to four issues of the branch magazine "Dickon Independent" each year, letters about all our meetings, access to our branch library and branch history, the chance to buy tickets for one of our frequent raffles, and wonderful entertainment throughout the year!

**To join the Richard III Society, write to:**

The Richard III Society,  
Membership Department,  
2 Field Hurst,  
Langley Broom,  
Berkshire,  
SL3 8PQ

With your full name, address, title, post code and a cheque made payable to **The Richard III Society** for:

Full membership £26 a year  
Family membership £32 a year  
Senior Citizen (over 60) £20  
Senior Citizen Family membership £26  
Junior Member (under 18) £20  
Student Member (over 18 and in full time education) £20  
Overseas mailing charge £9

**The membership year for the society runs from October to September but you can join at any time.**

## MEMBERSHIP FORM FOR THE WORCESTERSHIRE BRANCH OF THE RICHARD III SOCIETY

Please complete in BLOCK CAPITALS

**TITLE - please circle one or enter preferred title on line below:**

Mr Mrs Miss Ms Dr . . . . .

**FORE NAME(S)** . . . . .

**LAST NAME** . . . . .

**ADDRESS** . . . . .

**POST CODE** . . . . .

**AREA CODE AND PHONE NUMBER**

**E-MAIL ADDRESS** . . . . .